

**A FRAMEWORK FOR TRANSPARENCY AUDIT(2024-25)**  
**(DC OFFICE, SEEPZ-SEZ, MUMBAI)**

**2. Budget and Programme:**

| Sr. No. | Item                                                           | Details of disclosure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.2     | Foreign and domestic tours [F. No. 1/8/2012-IR dt. 11.09.2012] | (i) Budget :- NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|         |                                                                | (ii) Foreign and domestic tours by ministries and officials of the rank of Joint Secretary to the Govt. and above, as well as the heads of the Department:-<br>a) Place of visited<br>b) The period of visit<br>c) The number of members in the official delegation<br>d) Expenditure on the visit<br><a href="https://seepz.gov.in/uploads/175034698868542cece424e_Foreign%20and%20Domestic%20Tours%202.2.2..pdf">https://seepz.gov.in/uploads/175034698868542cece424e_Foreign%20and%20Domestic%20Tours%202.2.2..pdf</a>                                                                       |
|         |                                                                | (iii) Information related to procurements: <a href="https://seepz.gov.in/tenders">https://seepz.gov.in/tenders</a> & <a href="https://seepz.gov.in/public-procurement-details">https://seepz.gov.in/public-procurement-details</a><br>a) Notice/tender enquires, and corrigenda if any thereon,<br>b) Details of the bids awarded comprising the names of the suppliers of goods/services being procured,<br>c) The works contracts concluded-in any such combination of the above-and<br>d) The rate/rates and the total amount at which such procurement or works contract is to be executed. |